Broadcast Contract

Start Date	Contract#	Mod#
04/11/22	316151	0
End Date	**Date Entered**	**Date Last Modified**
04/15/22	04/08/22	04/08/22

Advertiser	Station Market
JIM PILLEN FOR GOVER	KFGE-FM
Product	**SalesRep/Office**
2022 PRIMARY ELECTION	Christal Christal

AXMEDIA
JIM PILLEN FOR GOVERNOR
800 W 47TH ST STE 200
KANSAS CITY, MO 64112

Standard Billing Cycle Estimate# 3379

LN	DATE	TIMES/PROGRAMS	LEN LINE	MO	TU	WE	TH	FR	SA	SU	SPOTS /WK	RATE
1	MO 04/11/22 FR 04/15/22	06:00A-10:00A	60	X	X	X	X	X	--	--	10	$55.00
			PRE EMPTIBLE W/NOTICE									
2	MO 04/11/22 FR 04/15/22	10:00A-03:00P	60	X	X	X	X	X	--	--	10	$50.00
			PRE EMPTIBLE W/NOTICE									
3	MO 04/11/22 FR 04/15/22	03:00P-07:00P	60	X	X	X	X	X	--	--	10	$50.00
			PRE EMPTIBLE W/NOTICE									

----------Additional Comments----------	Total Spots	Spots Total$	Agency Commission	Net	Gross
	30	1,550.00	$232.50	$ 1,317.50	$ 1,550.00

Billing Projections: By Month

	Apr 22
CA	1,550.00
ST	1,550.00

This station does not discriminate in the sale of commercial time, and will not accept advertising which, in its sole opinion, is purchased with an intent to discriminate unlawfully on the basis of race, gender, or ethnicity. The advertiser hereby certifies that its purchase of commercial time is not made for an unlawful discriminatory purpose, including specifically that it is not based upon a decision to place advertising on a station on the basis of race, gender, or ethnicity.

Accepted for Station

Accepted for advertiser OR agency(and MBS, if any) as agent for the advertiser

Name Title Name Title

See reverse for accepted terms and conditions, if any

CANDIDATE ADVERTISEMENT AGREEMENT FORM

See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

I, AxMedia, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE ➡

- [ ] FEDERAL CANDIDATE
- [x] STATE OR LOCAL CANDIDATE

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name:
Jim Pillen

Authorized committee:
Jim Pillen for Governor

Agency requesting time (and contact information):
[ ] N/A AxMedia

Candidate's political party:
Republican

Office sought (no acronyms or abbreviations):
Governor of Nebraska

Date of election:
May 10th, 2022
[ ] General [x] Primary

Treasurer of candidate's authorized committee:
Sarah Pillen

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

[ ] the candidate listed above who is a legally qualified candidate, or

[x] the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices.

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

Candidate/Committee/Agency	Station Representative
Signature: TAYLOR FERNIE	Signature: Ami Graham
Name: Taylor Fernie	Name: Ami Graham
Date of Request to Purchase Ad Time: 4/8/22	Date of Station Agreement to Sell Time: 4/8/22

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

Candidate/Authorized Committee/Agency

Signature:

Name:

Date:

TO BE COMPLETED BY STATION ONLY

Ad submitted to Station? [X] Yes [ ] No JP032460 "Victory"

Date ad received: 3/24/22

Federal candidate certification signed (above): [ ] Yes [ ] No [X] N/A

Disposition:

[X] Accepted

[ ] Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)*

[ ] Rejected – provide reason (optional):

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #: 316151	Station Call Letters: KFGE	Date Received/Requested: 4/8/22
Est. #: 3379	Station Location: Lincoln	Run Start and End Dates: 4/11 - 4/15/22

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

Pre Emptible With Notice