# AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

☑ **FEDERAL CANDIDATE** ☐ **STATE/LOCAL CANDIDATE**

**To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3**

| Station and Location: | Date: |
|---|---|
| | |

**I,** Jasper Ward,

**being/on behalf of:** Greenwave PAC,

**a legally qualified candidate of the** _____

**political party for the office of:** _____

**in the** Indiana Primary

**election to be held on:** May 8, 2018

**do hereby request station time as follows:**

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---|---|---|---|---|---|
| | | | | | |

**Attach proposed schedule with charges (if available):**

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I represent that the payment for the above described broadcast time has been furnished by:

Greenwave PAC

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized ~~committee/organization of the legally qualified candidate~~. PAC

The name of the treasurer of the ~~candidate's~~ authorized committee is:

Christina Heavrin

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

***To Be Signed By Candidate or Authorized Committee***

| 4/11/18 | |
|---|---|
| **Date** | **Signature** |

***To Be Signed By Station Representative***

☐ **Accepted** ☐ **Accepted in Part** ☐ **Rejected**

| | | |
|---|---|---|
| **Signature** | **Printed Name** | **Title** |

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Spectrum REACH

## Contract ACCEPTED AND AGREED:

**Client hereby confirms that Spectrum Reach has provided to client a printed copy of the terms and conditions for the Advertisers, Agencies and Rep Firms, which are expressly incorporated herein by this reference:**

**Client Signature:** _____ **Date:** 4/11/18

**Title:** Executive Director

**Acceptance Signature:** _____ **Date:** _____

**Title:** _____

**SPECTRUM REACH**

**STANDARD MEDIA SALES TERMS AND CONDITIONS**

**Either signature on this order form, or delivery to Charter Communications Operating, LLC ("Spectrum Reach") of any advertisement, advertising content or other materials of or on behalf of an advertiser or agency (each, a "Client") for distribution, shall constitute Client's agreement to the Spectrum Reach Terms and Conditions, available at spectrumreach.com/terms-conditions and incorporated into this order form as if fully set forth herein, as applicable and as may be amended from time to time.**

**ACCEPTED AND AGREED:**

**CLIENT:** _____

**By:** Jason Lewis / Executive Director

**Name:** Jason Lewis

Jasper D. Ward IV Preemptable Political Democratic Voters 4.23.18 - 5.7.18 $3,000 Southern Indiana

| | Notes | Rate $5.00 | Unit/ Wk | Unit Tot | Start Date | End Date | Wk 1 - Wk 3 Households Rtg | Imp | CPP $$ | Rch % | Freq | GRP | Wk 1 4/23 '18 | Wk 2 4/30 '18 | Wk 3 5/7 '18 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Louisville 2BK Apr17-May17 DMA Nielsen Live+7 | | $3519.00 | | 100 | | | 0.3 | 129400 | $130 | 14.4% | 1.9 | 27.0 | 45 | 45 | 10 |
| 3211, LOSI- Southern Indiana | | $3015.00 | | 81 | | | 1.1 | 37894 | $34 | 44.2% | 2.0 | 89.1 | 36 | 36 | 9 |
| TBSC-TV | | $1773.00 | | 36 | | | 1.2 | 18122 | $41 | 19.2% | 2.2 | 43.2 | 16 | 16 | 4 |
| M-Su 9a-4p | | $30.00 | 3 | 9 | 4/23/18 | 5/7/18 | 0.9 | 366 | $33 | 5.5% | 1.4 | 8.1 | 4 | 4 | 1 |
| M-Su 4p-7p | | $58.00 | 3 | 9 | 4/23/18 | 5/7/18 | 1.0 | 434 | $58 | 5.9% | 1.6 | 9.0 | 4 | 4 | 1 |
| M-Su 5a-9a | | $19.00 | 3 | 9 | 4/23/18 | 5/7/18 | 1.0 | 423 | $19 | 6.0% | 1.5 | 9.0 | 4 | 4 | 1 |
| M-Su 7p-12m | | $90.00 | 3 | 9 | 4/23/18 | 5/7/18 | 1.9 | 791 | $47 | 11.5% | 1.5 | 17.1 | 4 | 4 | 1 |
| ESPN-TV | | $675.00 | | 9 | | | 1.3 | 4994 | $58 | 10.5% | 1.1 | 11.7 | 4 | 4 | 1 |
| M-Su 7p-12m | | $75.00 | 3 | 9 | 4/23/18 | 5/7/18 | 1.3 | 555 | $58 | 10.5% | 1.1 | 11.7 | 4 | 4 | 1 |
| AEN -TV | | $207.00 | | 9 | | | 1.2 | 4696 | $19 | 9.5% | 1.2 | 10.8 | 4 | 4 | 1 |
| M-Su 7p-12m | | $23.00 | 3 | 9 | 4/23/18 | 5/7/18 | 1.2 | 522 | $19 | 9.5% | 1.2 | 10.8 | 4 | 4 | 1 |
| CNN -TV | | $189.00 | | 18 | | | 0.9 | 6956 | $12 | 8.6% | 1.9 | 16.2 | 8 | 8 | 2 |
| M-Su 9a-4p | | $9.00 | 3 | 9 | 4/23/18 | 5/7/18 | 1.0 | 420 | $9 | 6.4% | 1.4 | 9.0 | 4 | 4 | 1 |
| M-Su 4p-7p | | $12.00 | 3 | 9 | 4/23/18 | 5/7/18 | 0.8 | 353 | $15 | 4.8% | 1.6 | 7.2 | 4 | 4 | 1 |
| LIF -TV | | $171.00 | | 9 | | | 0.8 | 3127 | $24 | 6.4% | 1.2 | 7.2 | 4 | 4 | 1 |
| M-Su 7p-12m | | $19.00 | 3 | 9 | 4/23/18 | 5/7/18 | 0.8 | 347 | $24 | 6.4% | 1.2 | 7.2 | 4 | 4 | 1 |
| 6677, LOUS- Louisville DMA | | $504.00 | | 19 | | | 1.1 | 91506 | $24 | 11.5% | 1.8 | 20.9 | 9 | 9 | 1 |
| MNBC-TV | | $504.00 | | 19 | | | 1.1 | 91506 | $24 | 11.5% | 1.8 | 20.9 | 9 | 9 | 1 |
| M-Su 12m-5a | | $8.00 | 1 | 2 | 4/23/18 | 5/7/18 | 0.6 | 2501 | $13 | 1.1% | 1.1 | 1.2 | 1 | 1 | |
| M-Su 9a-4p | | $16.00 | 3 | 8 | 4/23/18 | 5/7/18 | 1.0 | 4235 | $16 | 5.8% | 1.4 | 8.0 | 4 | 4 | |
| M-Su 7p-12m | | $40.00 | 3 | 9 | 4/23/18 | 5/7/18 | 1.3 | 5848 | $31 | 8.3% | 1.5 | 11.7 | 4 | 4 | 1 |
| Total | | $3519.00 | | 100 | | | 0.3 | 129400 | $130 | 14.4% | 1.9 | 27.0 | 45 | 45 | 10 |

This report has been prepared using STRATA NuMath research.
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Adjustments: Network insertability and Network Carriage have been factored into calculations.
Louisville 2BK Apr17-May17 DMA Nielsen Live+7
Cable Zones: SPECTRUM REACH, LOSI- Southern Indiana
Louisville 2BK Apr17-May17 DMA Nielsen Live+7
Cable Zones: SPECTRUM REACH, LOUS- Louisville DMA

GREENWAVE
C/O JASPER D WARD IV
1905 DEER PARK AVE
LOUISVILLE, KY 40205

101

21-131/830
1

4/11/18
Date

CHECK ARMOR

Pay to the Order of Spectrum Reach $ 2991.15

two thousand nine hundred ninty-one and 15/100 Dollars

Photo Safe Deposit®

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MP

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