POLITICAL/ISSUE INQUIRY FORM
(TO BE COMPLETED BY STATION REPRESENTATIVE RESPONDING TO THE INQUIRY)

INSTRUCTIONS: This form must be completed as to all requests, both oral and written, for broadcast time to be used by or on behalf of (1) a candidate for public office or (2) persons who wish to communicate a message relating to "any political matter of national importance" as defined in the Bipartisan Campaign Reform Act of 2002. It is to be kept in the Station Public File for a period of two years.

STATION:	WKXW-FM	DATE OF REQUEST:	6/27/16

INQUIRY MADE BY: Laura Lancaster

AGENCY (if any): Jamestown Associates

ADDRESS OF AGENCY: 3931 S. Sherwood Forest Blvd Suite 2

CITY, STATE, ZIP OF AGENCY: Baton Rouge, LA 70816

TELEPHONE NUMBER OF AGENCY: 225-752-5159

CANDIDATE:

ORGANIZATION OR SPONSORING AUTHORITY (WHO WILL PAY):

IF SPONSOR IS A COMMITTEE, NAME OF COMMITTEE:

ADDRESS OF COMMITTEE:

CITY, STATE, ZIP OF COMMITTEE:

TELEPHONE NUMBER OF COMMITTEE:

COMMITTEE OFFICERS:
CHAIRMAN:
VICE CHAIRMAN:
TREASURER:
SECRETARY:
IS THIS THE CANDIDATE'S AUTHORIZED COMMITTEE? ( ) YES ( ) NO

OFFICE SOUGHT: PARTY AFFILIATION:
( ) FEDERAL ( ) STATE ( ) LOCAL

ELECTION AND DATE:
( ) PRIMARY ( ) GENERAL

FOR ISSUE ADS ONLY:

A. CANDIDATE(S) AND OFFICE (IF ANY) REFERRED TO:

B. FEDERAL ELECTION(S) (IF ANY) REFERRED TO:

C. ISSUE(S) DISCUSSED: PENN EAST PIPELINE

D. NAME, ADDRESS, PHONE NUMBER OF CONTACT: LAURA LANCASTER 225-752-5159
Jamestown Associates, 3931 S. Sherwood Forest Blvd Suite 2, Baton Rouge, LA 70816

DATES REQUESTED: See contract

LENGTH OF SPOT/PROGRAM TIME REQUESTED: See contract

REQUEST MADE:

(X**) IN WRITING ( ) ORALLY

IF REQUEST MADE IN WRITING, ATTACH AND RETAIN

**Order came through our rep Christal Radio

STATION OFFER (RATE CARD MEDIA KIT, ETC): KATZ'S NATIONAL DATABASE OF RATES

DISPOSITION OF REQUEST:

(X) GRANTED ( ) DENIED

IF NOT GRANTED, STATE REASONS BELOW. IF IN WRITING, ATTACH AND RETAIN. IF GRANTED, ATTACH CONTRACT AND INVOICE, WHEN AVAILABLE.

REQUEST FOR DOCUMENTATION THAT CANDIDATE IS LEGALLY QUALIFIED:

( ) YES ( ) NO

ATTACH ANY WRITTEN DOCUMENTATION RECEIVED.

DATE POLITICAL DISCLOSURE FORM SUBMITTED TO REQUESTOR (DATE MATERIALS SENT FOR REQUEST): 6/27/16

COMMENTS SECTION

STATION REP (PRINT):	JEFF BRUMMEL
STATION REP (SIGNED):	7/7/16