RECORD OF REQUEST FOR PURCHASE OF POLITICAL TIME

CONTROVERSIAL ISSUE OF PUBLIC IMPORTANCE ADVERTISEMENT FORM AND
FOR ANY POLITICAL MATTER OF NATIONAL IMPORTANCE

FORM TO BE COMPLETED AT TIME OF ORDER AND PLACED IN POLITICAL/ PUBLIC INSPECTION FILE

1. **Date of Request:** 8/5/16

2. **Name of Agency making the Request:** Strategic Media Services

3. **Address of Agency making the Request:** 1911 North Ft. Myer Drive, #400
Arlington, VA 20009

4. **Name of Agency Contact making the Request:** Neil Williams

5. **Telephone Number of Agency Contact making the Request:** (202) 337-5700

6. **Name of Organization Purchasing Time:** American Petroleum Institute

7. **List of Chief Executive Officers or Members of Executive Committee, or Board of Directors of Group/Organization:** Jack Gerard - President and CEO

8. **Description of Issue Presented:** Renewable Fuel Standards

9. **Does this advertisement relate to an election?** ☐ Yes ☒ No

Name of Candidate: _____

Candidate's Party Affiliation: _____

Office Sought by Candidate: _____

10. **Request to Purchase Time:** ☑ ACCEPTED BY SYSTEM ☐ REJECTED BY SYSTEM

11. **Reason for Rejection:**

_____

12. **If request to purchase time is ACCEPTED attach a copy of (i) the Insertion Order/Agreement including schedule of time purchased, rates charged, class of time purchased, (ii) Invoice, and (iii) Affidavit of Performance indicating dates and times the advertisement aired.**

Signed: _____ **Date:** 8/5/16
Signature of Individual Receiving Request

Updated 10/7/2015

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location:	Date:

I, Neil Williams

do hereby request station time concerning the following issue:

renewable fuel standards

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks

This broadcast time will be used by: American Petroleum Institute

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THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (*e.g.*, any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (*e.g.*, Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

■ Yes ☐ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

RFS

I represent that the payment for the above described broadcast time has been furnished by (name and address):

API - 1220 L St NW #900; Washington, DC 20005 202-682-8000

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Jack Gerard - President and CEO

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

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TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.**

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

Date	Signature	Contact Phone Number
		202 337 5700

TO BE SIGNED BY STATION REPRESENTATIVE

☐ Accepted	☐ Accepted in Part	☐ Rejected
Signature	Printed Name	Title

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