Contract Agreement Between:

CONTRACT

WSFA
12 East Delano Ave.
Montgomery, AL 36105
(334) 288-1212

www.wsfa.com

And:

SRH Media, Inc
PO Box 367
Spencerville, MD 20868

Contract / Revision	Alt Order #
1749748 /	08652568

Product
HERE FOR AMERICA

Contract Dates	Estimate #
06/13/17 - 06/13/17	

Advertiser	Original Date / Revision
ISS / Here for America	06/05/17 / 06/05/17

Billing Cycle	Billing Calendar	Cash/Trade
EOM/EOC	Broadcast	Cash
Property	**Account Executive**	**Sales Office**
WSFA	Ryan Eddins	HRP-Washingto

Special Handling

Demographic
Adults 25-54

Agy Code	Advertiser Code	Product 1/2

Agency Ref	Advertiser Ref

*Line	Ch	Start Date	End Date	Description	Start/End Time	Days	Length	Spots/ Week	Rate	Rtn	Type	Spots	Amount
N 1	WSFA	06/13/17	06/13/17	America's Got Talent	7-9pm		1:00				NM	1	$2,250.00
	Start Date	End Date	Weekdays	Spots/Week	Rate								
Week:	06/12/17	06/18/17	-1-----	1	$2,250.00								
						Totals		0.00				1	$2,250.00

Time Period	# of Spots	Gross Amount	Agency Comm.	Net Amount
05/29/17 -06/13/17	1	$2,250.00	($337.50)	$1,912.50
Totals	1	$2,250.00	($337.50)	$1,912.50

Signature: _____ **Date:** _____

(* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise, on contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions.

The station may utilize various mediums to deliver advertisements to its viewers, including but not limited to, simulcast and/or delayed airings through mobile and internet applications and services. You must notify the station immediately if you do not have rights to your advertisements or any of its components beyond a television broadcast. Without such notice, the station may utilize various mediums beyond the television broadcast to reach its viewers.

This station does not discriminate in advertising contracts on the basis of race or ethnicity. Any provision in any order or agreement for advertising that purports to discriminate on the basis of race or ethnicity, even if handwritten, typed or otherwise made a part of a particular contract, is hereby rejected.

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	Start Date	End Date	Weekdays	Spots/Week	Rate								
Week:	06/12/17	06/18/17	-1-----	1	$2,250.00								
						Totals		0.00				1	$2,250.00

Time Period	# of Spots	Gross Amount	Agency Comm.	Net Amount
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REP HEADLINE# 8652568
*** ORIGINAL REV#0 ***

REP: TEL# 703-528-9387 FAX# 703-516-9680
CREDIT ADVISORY: AGENCY CREDIT RISK !!!
ORDER WORKSHEET HARRIS REPORT FROM REP

JUN2/17 14.59
*** WSFA-TV ***

ADV #_____ ADV. NAME ISS/HERE FOR AMERICA

REP.#_____ OFF.#_____ SALESMAN #_____

AGY #_____ AGY. NAME SRH MEDIA, INC.

BUYER NAME STEVE HAZLETON

PO BOX 367

SALES PRSN WA- RYAN EDDINS (H)

SPENCERVILLE, MD 20868

ORDER # 1749748 CONTRACT # 8652568

CLASS: NATL. LOCAL REGIONAL

PRDCT HERE FOR AMERICA EST#____ COMMENTS: (LINE, ORDER, INVOICE)

FLIGHT DATES JUN13/17 JUN13/17 WK-1

CITY TAX_____ STATE TAX_____ CO-OP BILLING NEEDED_____ DATE JUN2/17 14.59

REP: NEW ORDER
TTL $2,250 @ 1X
PLS CONFM
THANKS JASMINE FOR RYAN

CON CM ***** THIS IS A CASH IN ADVANCE SCHEDULE *****

HERE FOR AMERICA

LINE#	REP LINE#	CD	TIME PERIOD	LGTH	SEC	RATE	START DATE	END DATE	SPTS /WK	WEEK INVT	DAYS	TOTL SPTS
1			700P-900P	30	P1	$2,250.00	6/13	6/13	1		TUE	1

PROGRAM : AGT
CON COM1: AGT

JUN/17 $2,250.00

CONTRACT TOTAL $2,250.00
TOTAL SPOTS 1

COMPETITIVE INFORMATION NOT YET AVAILABLE.

SVC- NSI
DEMOS- RA35+*

REP HEADLINE# 8652568
*** UNAPPROVED REV #1 ***

REP: TEL# 703-528-9387 FAX# 703-516-9680
CREDIT ADVISORY: AGENCY CREDIT RISK !!!
ORDER WORKSHEET HARRIS REPORT FROM REP JUN5/17 13.05
CHANGES *** WSFA-TV ***

ADV #_____ ADV. NAME ISS/HERE FOR AMERICA REP.#_____ OFF.#_____ SALESMAN #_____

AGY #_____ AGY. NAME SRH MEDIA, INC. BUYER NAME STEVE HAZLETON

PO BOX 367 SALES PRSN WA- RYAN EDDINS (H)

SPENCERVILLE, MD 20868

ORDER # 1749748 CONTRACT # 8652568 CLASS: NATL. LOCAL REGIONAL

PRDCT HERE FOR AMERICA EST#_____ COMMENTS: (LINE, ORDER, INVOICE)

FLIGHT DATES JUN13/17 JUN13/17 WK-1

CITY TAX_____ STATE TAX_____ CO-OP BILLING NEEDED_____ DATE JUN5/17 13.05

REP:
REVISED ORDER
REVISED LENGTH
TTL SAME, $2,250
PLS CONFM
THANKS JASMINE FOR RYAN

CON CM ***** THIS IS A CASH IN ADVANCE SCHEDULE *****

HERE FOR AMERICA

LINE#	REP LINE#	CD	TIME PERIOD	LGTH	SEC	RATE	START DATE	END DATE	SPTS /WK	WEEK INVT	DAYS	TOTL SPTS
1		L	700P-900P	60		$2,250.00	6/13	6/13	1	✓	TUE	1

PROGRAM : AGT
CON COM1: AGT

JUN/17 $2,250.00

CONTRACT TOTAL $2,250.00
TOTAL SPOTS 1

MARKET TOTALS $2,250 WSFA 100% WNCF 0% WAKA 0% WCOV 0% CABL 0% WBMM 0% WIYC 0%
ESFA 0% EAKA 0%

ACCURATE SHARES

SVC- NSI
DEMOS- RA35+*

MOD CODE A-ADD B-BUY TYPE C-CANCELLED DE-DELETE E-EFF DATES L-LENGTH M-MAKEGOOD N-PROGRAM NAME

P-CLASS,PLAN,SECT Q-PAID PGM R-RATE S-SPOTS PER WEEK T-TIME X-LATE Y-DAYS Z-COMMENTS *-MULTIPLE

REP: TEL# 703-528-9387 FAX# 703-516-9680
CREDIT ADVISORY: AGENCY CREDIT RISK !!!
ORDER WORKSHEET HARRIS REPORT FROM STATION JUN5/17 15.13
*** WSFA-TV ***

REP HEADLINE# 8652568 TRF# 1749748
$$$ APPROVED REV #1 $$$

ADV # ADV. NAME ISS/HERE FOR AMERICA REP.# OFF.# SALESMAN #

AGY # AGY. NAME SRH MEDIA, INC. BUYER NAME STEVE HAZLETON

PO BOX 367 SALES PRSN WA- RYAN EDDINS (H)

SPENCERVILLE, MD 20868

ORDER # CONTRACT # 8652568 CLASS: NATL. LOCAL REGIONAL

PRDCT HERE FOR AMERICA EST# COMMENTS: (LINE, ORDER, INVOICE)

FLIGHT DATES JUN13/17 JUN13/17 WK-1

CITY TAX STATE TAX CO-OP BILLING NEEDED DATE JUN5/17 15.13

REP: REVISED ORDER
REVISED LENGTH
TTL SAME, $2,250
PLS CONFM
THANKS JASMINE FOR RYAN

CON CM ***** THIS IS A CASH IN ADVANCE SCHEDULE *****

HERE FOR AMERICA
NOTICE: CHANGES OF THIS ORDER HAVE BEEN APPROVED. CONTRACT SCHEDULED FOR GENERATION

CONTRACT TOTAL $2,250.00
TOTAL SPOTS 1

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location:	Date:

I, Here for America
do hereby request station time concerning the following issue:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks

This broadcast time will be used by: Here for America

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THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (*e.g.*, any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (*e.g.*, Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

☐ **Yes** ■ **No**

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Here for America
1050 K Street, NW
Washington DC 20006
202-650-5555

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Ellen Gleberman

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

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THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

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Here for America
1050 K Street, NW
Washington DC 20006
202-650-5555

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List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Ellen Gleberman

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TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.**

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

5/31/17		
Date	Signature	Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☑ Accepted	☐ Accepted in Part	☐ Rejected
Signature	Printed Name	Title

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