

**Fox Television Stations, Inc.**  
**Political Public File**  
**Local Issue Advertisement**  
(No Schedule/Invoice Required)

Who is the sponsor of the advertisement?

**Leadership for Florida's Future**  
2055 NW Diamond Creek Way  
Jensen Beach, FL 34957

Who are the executive officers, or the members of the executive committee or the board of directors of the sponsor?

**Michael Millner – Chairman / Treasurer**