

KAJA
San Antonio, TX
Quarterly Issues/Programs List
Third Quarter, 2016
10/03/2016

KAJA
Quarterly Issues/Programs List

KAJA provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- **COMMUNITY AWARENESS:** INFORMATION FOR PARENTS AND THE COMMUNITY ON HOW TO PROTECT YOURSELF FROM GERMS AND ILLNESS WITH ALCOHOL FREE HAND SANITIZER
 - **COMMUNITY HEALTH:** THE MISCONCEPTIONS ABOUT ALZHEIMERS, A CURE, AND TREATMENTS AVAILABLE
 - **CULTURAL ISSUES:** INFORMATION ON THE WORLD HERITAGE FESTIVAL TO CELEBRATE THE WORLD HERITAGE DESIGNATION GIVEN TO OUR HISTORIC SPANISH MISSIONS
 - **GOVERNMENT:** INFORMATION AS THE SCHOOL YEAR BEGINS ON A "BACK TO SCHOOL BASH" WHERE ANYONE CAN RECEIVE THE SCHOOL SUPPLIES THEY NEED FOR FREE
 - **SOCIAL ISSUES:** INFORMATION ON THE NEWEST THEATER BUILT IN SAN ANTONIO AND HOW THE SANTILOS TRUST ALONG WITH THIS THEATER WILL BENEFIT THE SAN ANTONIO COMMUNITY FOR YEARS TO COME.
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**Section I
LOCAL PROGRAMMING**

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|---------------|-------------------------------|---|--------------|------------------------|----------|
| SOCIAL ISSUES | JUST MY OPINION---- PART 1 | INFORMATION ON THE NEWEST THEATER BUILT IN SAN ANTONIO AND HOW THE SANTILOS TRUST ALONG WITH THIS | DAVID HOLMES | 07/03/2016 09:57 PM | 028:01 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|---------------------|--|---|---------------------------|------------------------|----------|
| | | THEATER WILL BENEFIT THE SAN ANTONIO COMMUNITY FOR YEARS TO COME. | | | |
| SOCIAL ISSUES | IHEART COMMUNITIES PUBLIC AFFAIRS SHOW | INFORMATION ON THE NEWEST THEATER BUILT IN SAN ANTONIO AND HOW THE SANTIKOS TRUST ALONG WITH THIS THEATER WILL BENEFIT THE SAN ANTONIO COMMUNITY FOR YEARS TO COME. | DAVID HOLMES | 07/10/2016 10:03 PM | 028:01 |
| COMMUNITY HEALTH | IHEART COMMUNITIES PUBLIC AFFAIRS SHOW | FREE PROGRAMS AND EXERCISE CLASSES AVAILABLE TO THE SAN ANTONIO COMMUNITY TO CONTINUE TO BUILD A HEALTHIER COMMUNITY | MARY ULLMAN JAPHET | 07/17/2016 10:03 PM | 028:09 |
| COMMUNITY HEALTH | IHEART COMMUNITIES PUBLIC AFFAIRS SHOW | INFORMATION ON THE AMERICAN DIABETES ASSOCIATION'S DIABETES CHALLENGE TO RAISE AWARENESS FOR DIABETES, AND HOW TO CONTROL IT THROUGH HEALTHY EATING. | LETICIA MORIENOS-SCHWARTZ | 07/23/2016 06:00 AM | 028:59 |
| COMMUNITY AWARENESS | IHEART COMMUNITIES PUBLIC AFFAIRS SHOW | INFORMATION FOR PARENTS AND THE COMMUNITY ON HOW TO PROTECT YOURSELF FROM GERMS AND ILLNESS WITH | LANCE FITZIMMONS | 07/31/2016 09:58 PM | 027:27 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|---------------------|--|---|----------------------------------|------------------------|----------|
| | | ALCOHOL FREE HAND SANITIZER | | | |
| GOVERNMENT | IHEART COMMUNITIES PUBLIC AFFAIRS SHOW | INFORMATION AS THE SCHOOL YEAR BEGINS ON A "BACK TO SCHOOL BASH" WHERE ANYONE CAN RECEIVE THE SCHOOL SUPPLIES THEY NEED FOR FREE | COUNCILMAN CRIS MEDINA | 08/07/2016 10:02 PM | 027:54 |
| COMMUNITY HEALTH | IHEART COMMUNITIES PUBLIC AFFAIRS SHOW | INFORMATION ON THE AMERICAN DIABETES ASSOCIATION'S DIABETES CHALLENGE TO RAISE AWARENESS FOR DIABETES, AND HOW TO CONTROL IT THROUGH HEALTHY EATING. | LETICIA MORIENOS- SCHWARTZ | 08/14/2016 10:04 PM | 029:40 |
| CULTURAL ISSUES | IHEART COMMUNITIES PUBLIC AFFAIRS SHOW | HISTORIC PRESERVATION THROUGH COMMUNITY GRANTS AND THE SAN ANTONIO CONSERVATION SOCIETY | PAULA PIPER | 08/21/2016 10:03 PM | 027:53 |
| COMMUNITY HEALTH | IHEART COMMUNITIES PUBLIC AFFAIRS SHOW | THE MISCONCEPTIONS ABOUT ALZHEIMERS, A CURE, AND TREATMENTS AVAILABLE | BROOKE CRAIG | 08/28/2016 10:02 PM | 029:24 |
| CULTURAL ISSUES | IHEART COMMUNITIES PUBLIC AFFAIRS SHOW | INFORMATION ON THE WORLD HERITAGE FESTIVAL TO CELEBRATE THE WORLD HERITAGE DESIGNATION GIVEN TO OUR | COLLEEN SWAIN | 09/04/2016 10:03 PM | 029:05 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|------------------|--|---|---------------|---------------------|----------|
| | | HISTORIC SPANISH MISSIONS | | | |
| CULTURAL ISSUES | IHEART COMMUNITIES PUBLIC AFFAIRS SHOW | INFORMATION ON THE WORLD HERITAGE FESTIVAL TO CELEBRATE THE WORLD HERITAGE DESIGNATION GIVEN TO OUR HISTORIC SPANISH MISSIONS | COLLEEN SWAIN | 09/11/2016 10:00 PM | 029:19 |
| COMMUNITY HEALTH | IHEART COMMUNITIES PUBLIC AFFAIRS SHOW | INFORMATION ON BLOOD CANCERS AND UPCOMING EVENTS TO HELP FIND A CURE FOR LEUKEMIA & LYMPHOMA | PAT HILLBURN | 09/18/2016 10:04 PM | 029:18 |
| COMMUNITY HEALTH | IHEART COMMUNITIES PUBLIC AFFAIRS SHOW | INFORMATION AND DISCUSSION ON THE OPIOD EPIDEMIC AFFECTING OUR COMMUNITY AND THE NATION | IHEARTRADIO | 09/25/2016 10:04 PM | 027:29 |

**Section II
NETWORK (and/or SYNDICATED) PROGRAMMING**

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|-------|-----------------|-------------|-----------|----------|
|-------|-----------------|-------------|-----------|----------|

(Insert network and/or syndicator-provided programs lists here.)

**Section III
PUBLIC SERVICE ANNOUNCEMENTS**

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-----------------------|-------------------------------|----------|------|
| ----- | PSA/DECO DISTRIC ART FESTIVAL | 000:32 | 002 |
| Awareness | CHILD ADVOCATES OF SA | 000:29 | 003 |
| Awareness | UTSA | 000:27 | 014 |
| EDUCATION | AMERICAN HEART ASSOCIATION | 000:30 | 028 |
| EDUCATION | GLOBAL CITIZEN FESTIVAL | 000:31 | 002 |
| EDUCATION | SUMMER LEARNING | 000:31 | 023 |
| EVENT | American Cancer Society | 000:17 | 015 |
| EVENT | American Cancer Society | 000:29 | 020 |
| EVENT | American Cancer Society | 000:30 | 018 |
| EVENT | CANCER SOCIETY | 000:31 | 003 |
| EVENT | Fisher House | 000:30 | 012 |
| EVENT | MS SOCIETY | 000:30 | 004 |
| EVENT | S.A.L.E. | 000:24 | 011 |
| EVENT | S.A.L.E. | 000:28 | 013 |
| EVENT | SA YOUTH | 000:30 | 007 |
| EVENT | SPECIAL OLYMPICS | 000:25 | 015 |
| EVENT | SPECIAL OLYMPICS | 000:31 | 006 |
| GENDER EQUITY | GLOBAL CITIZEN FESTIVAL | 000:32 | 002 |
| MILITARY AND VETERANS | BOB WOODRUFF FOUNDATION | 000:30 | 011 |
| MILITARY AND VETERANS | SHOW YOUR STRIPES | 000:30 | 002 |
| POVERTY | GLOBAL CITIZEN FESTIVAL | 000:28 | 002 |
| RUN/WALK/MARATHON | LEUKEMIA/LYMPHOMA SOCIETY | 000:29 | 007 |